

FIRST READING

Isaiah 62:1–3

A reading from the book of the prophet Isaiah

Jerusalem, I will speak up for your good.
I will never be silent till you are safe and secure,
sparkling like a flame.
Your great victory will be seen by every nation and king,
and the LORD will give you a new name.
You will be a glorious crown and a royal headband
in the hands of the LORD your God.

The word of the Lord.

RESPONSORIAL PSALM

Psalm 96:1–2a, 2b–3, 7–8a

All: *Proclaim God's marvelous deeds to all the nations.*

*Sing a new song to the LORD!
Everyone on this earth,
sing praises to the LORD,
sing and praise his name.*

All: *Proclaim God's marvelous deeds to all the nations.*

*Day after day announce,
"The LORD has saved us!"
Tell every nation on earth,
"The LORD is wonderful
and does marvelous things!"*

All: *Proclaim God's marvelous deeds to all the nations.*

*Tell everyone of every nation,
"Praise the glorious power
of the LORD."
He is wonderful! Praise him!*

All: *Proclaim God's marvelous deeds to all the nations.*

SECOND READING

1 Corinthians 12:4–11

A reading from the first letter of Paul to the Corinthians

Brothers and sisters:

There are different kinds of spiritual gifts,
but they all come from the same Spirit.

There are different ways to serve the same Lord,
and we can each do different things.

Yet the same God works in all of us and helps us in
everything we do.

The Spirit has given each of us a special way of serving others.

Some of us can speak with wisdom,
while others can speak with knowledge,
but these gifts come from the same Spirit.

To others the Spirit has given great faith
or the power to heal the sick
or the power to work mighty miracles.

Some of us are prophets,
and some of us recognize when God's Spirit is present.
Others can speak different kinds of languages,
and still others can tell what these languages mean.

But it is the Spirit who does all this
and decides which gifts to give to each of us.

The word of the Lord.

GOSPEL
John 2:1–12

A reading from the holy Gospel according to John

Mary, the mother of Jesus,
was at the wedding feast in the village of Cana in Galilee.
Jesus and his disciples had also been invited and were there.

When the wine was all gone, Mary said to Jesus,
“They don’t have any more wine.”

Jesus replied, “Mother, my time has not yet come!
You must not tell me what to do,”

Mary then said to the servants,
“Do whatever Jesus tells you to do.”

At the feast there were six stone water jars
that were used by the people for washing themselves
in the way that their religion said they must.
Each jar held about twenty or thirty gallons.
Jesus told the servants to fill them to the top with water.
Then after the jars had been filled, he said,
“Now take some water
and give it to the man in charge of the feast.”

The servants did as Jesus told them,
and the man in charge drank some of the water
that had now turned into wine.
He did not know where the wine had come from,
but the servants did.
He called the bridegroom over and said,
“The best wine is always served first.
Then after the guests have had their plenty,
the other wine is served.
But you have kept the best until last!”
(Continued)

**January 20, 2019
Second Sunday
in Ordinary Time (C)**

**Children
Celebrate!**
Liturgy of the Word with Children

**Pflaum Gospel
Weeklies**
FAITH FORMATION PROGRAM

GOSPEL
John 2:1–12

This was Jesus' first miracle,
and he did it in the village of Cana in Galilee.
There Jesus showed his glory,
and his disciples put their faith in him.
After this, he went with his mother, his brothers,
and his disciples to the town of Capernaum,
where they stayed for a few days.

The Gospel of the Lord.

The Lectionary for Masses with Children uses the following: Readings from the Old Testament, Book of Psalms, and a select number of the refrains for the responsorial psalms are taken from the *Contemporary English Version* ©1991 by the American Bible Society. Readings from the New Testament are taken from the *Contemporary English Version, Bible for Today's Family: New Testament* ©1991 by the American Bible Society. Used with permission.

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